

NJSPS Annual Meeting

Saturday, May 13, 2023

The Westin Princeton

201 Village Blvd Princeton, NJ 08540 **Note New Location**

Exhibitor and Sponsorship Opportunities

Diamond Sponsor – Contribution of \$20,000

Multiple opportunities to meet personally with top plastic surgeons in the state

- $_{\odot}$ Breakfast with the NJSPS Leadership before the meeting!
- \circ Personal presentation before multiple NJSPS Board Meetings!
- $_{\odot}$ Opportunity to add multiple flyers to each registrant packet.
- Link on the NJSPS website with sales representative info

Get key one on one time with industry leaders to discuss your products and services! PLUS....

Acknowledgement for all meal functions and AV support. Platinum Exhibitors will be given NJSPS website home page recognition and a link to their own website for one year. Acknowledgement of this level will appear in promotional materials, on-site signage, and post-meeting communications.

□ Platinum Sponsor – Contribution of \$8,500

Multiple opportunities to meet personally with top plastic surgeons in the state

- Breakfast with the NJSPS Leadership before the meeting!
- \circ Personal presentation before a NJSPS Board Meeting!
- $_{\odot}$ Opportunity to add a one page flyer to each registrant packet.
- \circ Link on the NJSPS website with sales representative info

□ Gold Sponsor – Contribution of \$5,000

Acknowledgement for the LoVerme Lecture. Gold Exhibitors will be recognized on the NJSPS website for one year. Acknowledgement of this level will appear in promotional materials, on-site signage, and post-meeting communications. Gold exhibitors also enjoy all the benefits and privileges of exhibitors (see below) for 3 representatives.

□ Silver Sponsor – Contribution of \$2,500

Acknowledgement for the membership luncheon. Silver Exhibitors will be recognized on the NJSPS website for one year. Acknowledgement of this level will appear in promotional materials, on-site signage, and post-meeting communications. Silver exhibitors also enjoy all the benefits and privileges of exhibitors (see below) for 2 representatives.

□ Single Booth Exhibitor – Contribution of \$1,250

Each exhibitor package includes:

- One 6' table display area and two chairs
- Access to an electrical outlet (if requested)
- Breakfast, break, and lunch
- Two registrant packages (includes breakfast, breaks, lunch, and badges)
- Company listing in program and monthly newsletter
- Electronic mailing list of attendees

For your records, our tax ID number is 22-2170957

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| Company:          |      |
|-------------------|------|
| Contact:          |      |
| Address:          |      |
| City, State, Zip: |      |
| Phone:            | Fax: |
| Email:            |      |

| Diamond Sponsorship@ \$20,000  |  |
|--------------------------------|--|
| Platinum Sponsorship @ \$8,500 |  |
| Gold Sponsorship @ \$5,000     |  |
| Silver Sponsorship@ \$2,500    |  |
| Single Booth @ \$1,250         |  |
|                                |  |

Check enclosed for \$\_\_\_\_\_ (Make payable to NJSPS)

Mail your form with check to: NJSPS

| 272 Dunns Mill Rd, #276                                                                                      |      |            |                  |       |  |  |  |
|--------------------------------------------------------------------------------------------------------------|------|------------|------------------|-------|--|--|--|
| Bordentown, NJ 08505                                                                                         |      |            |                  |       |  |  |  |
| Email your completed form to: <a href="mailto:Meagan@NJSPS.com">Meagan@NJSPS.com</a> or Fax to: 609-479-2211 |      |            |                  |       |  |  |  |
| □Bill my credit card:                                                                                        | Visa | MasterCard | American Express |       |  |  |  |
| Card #:                                                                                                      |      |            | Exp Date:        | _CVV: |  |  |  |

Signature:

Questions? Call Meagan Rosina at 609-498-4686